

**From:** Banipal, Ben  
**To:** [Nixon, Lance](#)  
**Subject:** RE: Wilcox Oil (06GG) Fact Sheet  
**Date:** Wednesday, March 12, 2014 3:20:00 PM  
**Attachments:** [Wilcox Oil FACT SHEET-1.docx](#)

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**From:** Nixon, Lance  
**Sent:** Wednesday, March 12, 2014 3:00 PM  
**To:** Banipal, Ben  
**Subject:** Wilcox Oil (06GG) Fact Sheet

**Lance M. Nixon**  
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**U.S. EPA Region 6**  
**Superfund Division (6SF-TE)**  
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